

旧约宏观读经 2020-2021



利未记、民数记

Huan
2020.10.18



CREATION



ABRAHAM



SINAI



KINGS



EXILE



TEMPLE



CASKET

【出埃及记19】1 以色列人出埃及地以后，满了三个月的那一天，就来到西奈的旷野。2 他们离了利非订，来到西奈的旷野，就在那里的山下安营。3 摩西到神那里，耶和华从山上呼唤他说：“你要这样告诉雅各家，晓谕以色列人说：4 ‘我向埃及人所行的事，你们都看见了；且看见我如鹰将你们背在翅膀上，带来归我。5 如今你们若实在听从我的话，遵守我的约，就要在万民中作属我的子民，因为全地都是我的。6 你们要归我作祭司的国度，为圣洁的国民。’这些话你要告诉以色列人。”7 摩西去召了民间的长老来，将耶和华所吩咐他的话，都在他们面前陈明。8 百姓都同声回答说：“凡耶和华所说的，我们都要遵行。”摩西就将百姓的话回复耶和华。

西奈之约

利未记

PPPC

- People: 一个子民
- Place: 一个地方 (旷野)
- Presence: 一个荣耀显现 (会幕 & 荣耀之云)
- Covenant: 西奈之约

一个问题

以色列人造金牛犊的罪导致威胁丧失:

- 一个子民
- 一个地方
- 一个荣耀显现

地点

利未记27:34

这就是耶和华在**西奈山**为以色列人所吩咐摩西的命令。

时间

第二年正月初一

（出40:4）～二月初一（民1:1）



西奈山

利未记是五经的中心

A 创世纪 - 起初。一切都由神的话造成的(1:3)。以色列是一个民族。

B 出埃及记 - 历史。以色列从一个民族部落发展为一个国家。

C 利未记 - 敬拜。耶和华是以色列的神，以色列人是神的子民。

B' 民数记 - 历史。成为一个国家的以色列被点数、祝福。

A' 申命记 - 结尾。一切都依靠神的话。以色列人预备进迦南地。

赎罪祭的祭牲

大祭司或以色列全会
公牛犊

百姓误犯了罪，根据经



田面伊法十分之一 (2.2升)

5



quarts of flour

思考问题

利未记所记载的条例和献祭用的规范，在新约时代早已不适用。
那么我们为什么还要读利未记呢？



我们可以从利未记的条例中学到什么？

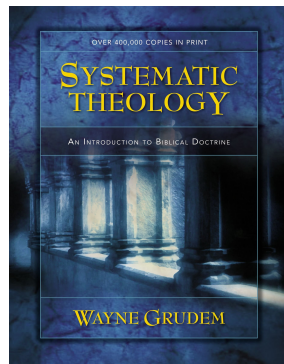
利未记主要讲了什么？

圣洁

思考问题

在利未记中，圣洁是什么意思？

Page 202: God's holiness means that he is separated from sin and devoted to seeking his own honor...This idea of holiness as including both separation from evil and devotion to God's own glory is found in a number of Old Testament passages.



圣洁：与罪隔绝、回转向神、归荣耀于神

祭司传统

- 什么样的人可以做祭司？
- 祭司的主要职责是什么？
- 为什么要献祭？
- **【利未记19】2**耶和华对摩西说：“你晓谕以色列全会众说：你们要圣洁，因为我耶和华你们的神是圣洁的。

利未记的结构

1:1~7:38 献祭的指示

8:1~10:20 祭司制度的设立

11:1~15:33 生活洁净的指示

16:1-34 赎罪日

17:1~20:27 社会圣洁的指引

21:1~22:33 祭司职责及献祭指示

23:1~25:55 圣历的指示

26:1-46 祝福与咒诅

27:1-34 归圣的估价与赎价

赎罪日 (Yom Kippur)

两只羊拈阄：

一阄归与耶和华、献为赎罪祭

一阄归与阿撒泻勒（移除）、
送到旷野

远离罪、面对神



五祭与七节

五祭

- 燔祭
- 素祭
- 平安祭
- 赎罪祭
- 赎愆祭

七节

- 逾越节
- 除酵节
- 初熟节
- 五旬节
- 吹角节
- 赎罪日
- 住棚节

子民的回应 1

- 摩西就照耶和华所吩咐的行了。（8:4）
- 都是照耶和华所吩咐摩西的。（8:9）
- 都照耶和华所吩咐的。（9:7）
- 行了耶和华借着摩西所吩咐的一切事。（8:36）

子民的回应 2

- 亚伦的儿子拿答、亚比户，各拿自己的香炉，盛上火，加上香，在耶和华面前献上凡火，**是耶和华没有吩咐他们的**，就有火从耶和华面前出来，把他们烧灭，他们就死在耶和华面前。（10:1-2）
- 摩西...便...发怒说：...你们本当照我所吩咐的...（10:16-18）
- 有一个以色列妇人的儿子，他父亲是埃及人，...褻渎了圣名，并且咒诅...于是，摩西晓谕以色列人，他们就把咒诅圣名的人带到营外，用石头打死。以色列人就照耶和华所吩咐摩西的行了。（24:10-23）

民数记

PPPC

- **People:** 一个子民（第一代、第二代）
- **Place:** 一个地方 (旷野)
- **Presence:** 一个荣耀显现 (会幕 & 荣耀之云)
- **Covenant:** 西奈之约

一个问题

以色列人不信之罪导致威胁丧失：

- 子民

地点：旷野

民数记1:1 ...耶和华在**西奈的旷野**会幕中晓谕摩西说...

民数记36:13

这是耶和华在**摩押平原、约旦河边、耶利哥对面**，借着摩西所吩咐以色列人的命令、典章。

时间

第二年二月初一（民1:1）~第四十年十一月初一（申1:3）



约旦河东、耶利哥对面的摩押平原，位于约旦高原和约旦河之间，沿着南北延伸。
这里是以色列人在渡过约旦河进入迦南之前最后安营的地方。

民数记的结构

A1 1:1-4:49 数点人口和次序；扎营和职责

B1 5:1-9:23 律法条例与事件

A2 10:1-36 旅程和次序；起行

B2 11:1-25:18 事件与律法条例

A3 26:1-27:11 数点人口和次序；分产业

B3 27:12-31:54 事件与律法条例

A4 32:1-36:12 旅程和次序；分地

C 36:13 结语

重点动词：

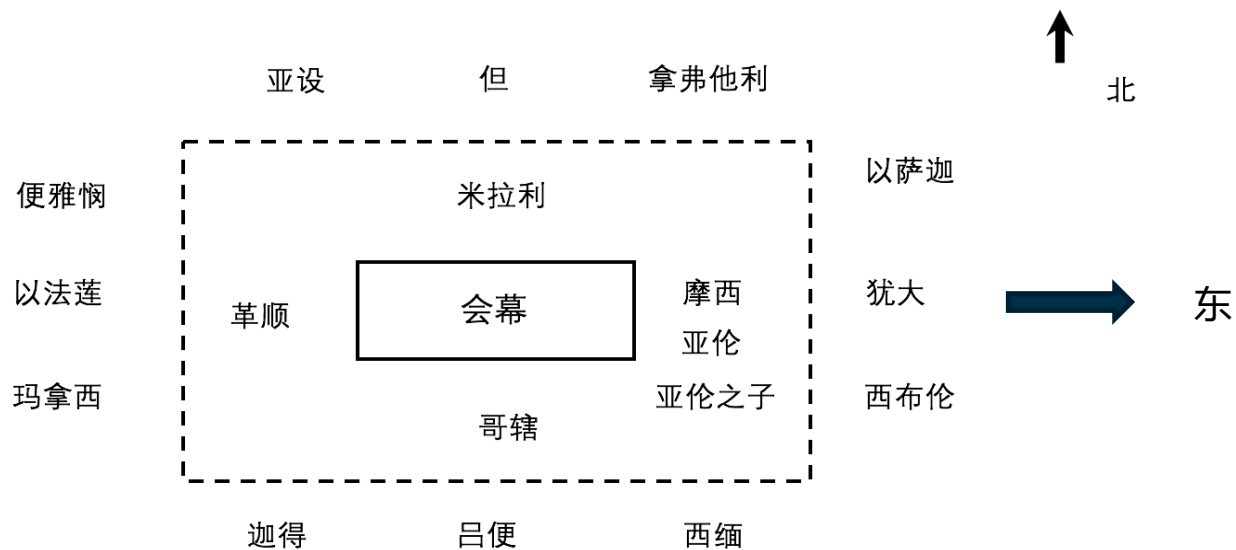
数点、按站、安营、起行

9:18 以色列人遵耶和华的吩咐起行，也遵耶和华的吩咐安营。云彩在帐幕上停住几时，他们就住营几时。19 云彩在帐幕上停留许多日子，以色列人就守耶和华所吩咐的不起行。20 有时云彩在帐幕上几天，他们就照耶和华的吩咐住营，也照耶和华的吩咐起行。

思考问题

- 民数记数点了几次人数？
- 第一次数点了什么？为何数点人数？
- 利未人有没有被数点？
- 数点利未人的目的？

各支派安营的位置



第二次数点人数

- 与第一次数点有什么最大的不同？
 - 【民二十六】 64 但被数的人中，没有一个是摩西和祭司亚伦从前在西奈的旷野所数的以色列人， 65 因为耶和华论到他们说：“他们必要死在旷野。”所以，除了耶孚尼的儿子迦勒和嫩的儿子约书亚以外，连一个人也没有存留。
- 第二次数点人数的目的是什么？
 - 【民二十六】 52 耶和华晓谕摩西说： 53 你要按着人名的数目将地分给这些人为业。

70人下埃及



支派	第一次	第二次
吕便	46,500	43,730
西缅	59,300	22,200
迦得	45,650	40,500
犹大	74,600	76,500
以萨迦	54,400	64,300
西布伦	57,400	60,500
以法莲	40,500	32,500
玛拿西	32,200	52,700
便雅悯	35,400	45,600
但	62,700	64,400
亚设	41,500	53,400
拿弗他利	53,400	45,400
总数	603,550	601,730

+

第一次	第二次
22,000	23,000

利未人

The 42 Camp Sites: Organized and Illustrated for the First Time in History

- 1) Succoth סכות (Exod 12:37; Num 33:5)
- 2) Etham אתא (Exod 13:20; Num 33:6)
- 3) Before Migdol קניז מידול (Exod 14:2,9; Num 33:7)
- 4) Marah מרה (Exod 15:22; Num 33:8)
- 5) Elim אילם (Exod 15:27; Num 33:9)
- 6) By the Red Sea עי ים סוף (Num 33:10)
- 7) The Wilderness of Sin מידן (Exod 16:1; Num 33:11)
- 8) Dophkah דופקה (Num 33:12-13)
- 9) Alush אלוש (Num 33:13)
- 10) Rephidim רפידים (Exod 17:1-7; Num 33:14)
- 11) The Wilderness of Sinai סיני (Exod 19:1-2; Num 33:15)
- 12) Kibroth-hattaavah קיברות התאווה (Num 33:16)
- 13) Hazeroth החרוץ (Exod 19:22; Num 33:17)
- 14) Rithmah ריתמה (Num 33:18)
- 15) Rimmon-perez רימון פרץ (Num 33:19)
- 16) Libnah ליבנה (Num 33:20)
- 17) Rissah ריסה (Num 33:21)
- 18) Kehelathah קהלטה (Num 33:22)
- 19) Mount Shepher הר ששיר (Num 33:23)
- 20) Haradah הרדה (Num 33:24)
- 21) Makheloth מקהלות (Num 33:25)
- 22) Tahath תחת (Num 33:26)
- 23) Terah תרה (Num 33:27)
- 24) Mithkah מיתקה (Num 33:28)
- 25) Hashmonah חשמונה (Num 33:29)
- 26) Moseroth מסרות (Num 33:30)
- 27) Bene-jaakan בני יעקן (Num 33:31)
- 28) Hor-haggidgad הר הגידגד (Num 33:32)
- 29) Ezion-geber עיזון גבר (Num 33:33)
- 30) Kadesh-barnea קדש ברנע (Exod 13:26; Num 33:34)
- 31) Mount Hor הר החר (Num 33:35)
- 32) Zalmonah זלמונה (Num 33:36)
- 33) Punon פון (Num 33:37)
- 34) Oboth אבה (Num 33:38)
- 35) Iye-abarim עיי האבירים (Num 33:39)
- 36) Dibon-gad דיבון גד (Num 33:40)
- 37) Almon-diblathaim אלמון דבלתחיים (Num 33:41)
- 38) Mountains of Abarim הרי אבירים (Num 33:42)
- 39) The Plains of Moab שפלת מואב (Num 33:43-44)
- 40) Gilgal גלגל (Josh 4:19)

Oral traditions recounted by indigenous people during the wars were taken into consideration for the location of low camp sites.

Map of the Exodus AND WILDERNESS JOURNEY

'And Moses recorded their starting places according to their journeys by the command of the Lord, and these are their journeys according to their starting places.' (Num 33:2)
Exod 13:17-19:3; 40:17; Num 10:11-12:18; Deut 1:1-3:29; 34:1-8; Josh 4:19

1390 BC, Joseph's bones were buried 16 years after entry into Canaan. (Josh 24:32)

1406 BC, ~ 1st month, 10th day
'Now the people came up from the Jordan on the tenth day of the first month and camped at Gilgal on the eastern edge of Jericho.' (Josh 4:19)

The Battle of Hormah
The only day of the wilderness journey lost due to starvation. (Num 14:39-45; Deut 1:40-44)
The last stage of the wilderness journey-victory by defeating the king of Abad in southern part of Canaan. (Num 21:1-3)

The Death of Aaron
1407 BC, 5th month, 1st day, ~ 6 months before entry into Canaan (Num 20:22-29)
'Then Aaron the priest went up to Mount Hor at the command of the Lord, and died there. In the fortieth year after the sons of Israel had come from the land of Egypt on the first day in the fifth month.' (Num 33:38)

'Now it came about when Pharaoh had let the people go, that God did not lead them by the way of the land of the Philistines, even though it was near for God said, 'Lest the people change their minds when they see sea, and they return to Egypt.' (Exod 13:17)

The Death of Miriam
1407 BC, 14th month, ~ 1 year before entry into Canaan
'Then the sons of Israel, the whole congregation, came to the wilderness of Zin in the first month of the second year. Now Miriam died there and was buried there.' (Num 20:1)

'Hence God led the people around by the way of the wilderness to the Red Sea, and the sons of Israel went up in martial array from the land of Egypt.' (Exod 13:18)

'And the sons of Israel to turn back and camp before Pharaoh, between Migdol and the sea, you shall camp in front of Baal-zephon, opposite it, by the sea.' (Exod 14:2)

'The Battle against Amalek (Exod 17:8-16)
'So Joshua overcame Amalek and his people with the edge of the sword... I will utterly blot out memory of Amalek from under heaven.' And Moses built an altar and named it 'The Lord is My Banner.' (Exod 17:13-17)

1446 BC, 1st month, 15th day
'And they journeyed from Ramses in the first month, on the fifteenth day of the first month, on the next day after Passover the sons of Israel started out bodily in the sight of the Egyptians.' (Num 33:1)

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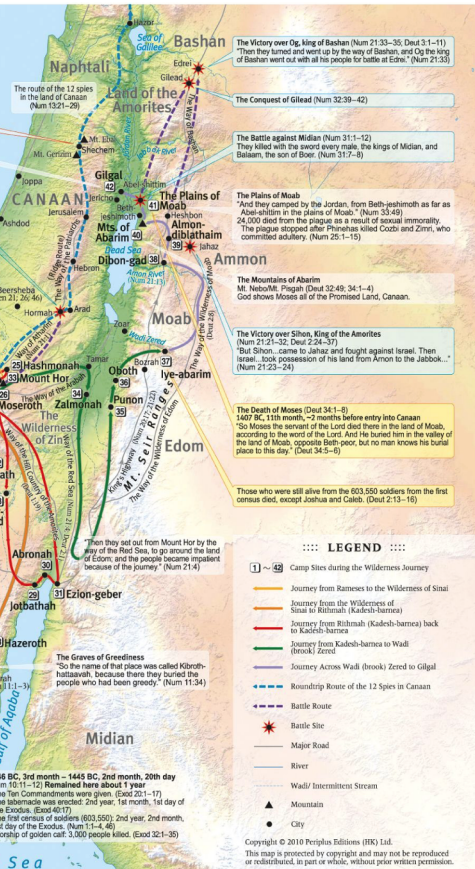
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1406 BC, 3rd month ~ 1446 BC, 2nd month, 20th day (Num 10:11-12) Remained here about 1 year
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民数记：旷野42站

Pi-Ramesses, Qanteir, Markaz Fakous, A

West Bank

Add destination

Leave now

OPTIONS

Send directions to your phone

via Route 50M and Route 90

10 h 27 min

Fastest route now, avoids road closure on طريق النفق

804 km

⚠ This route has tolls.

⚠ This route has restricted usage or private roads.

⚠ This route may cross country borders.

⚠ Your destination is in a different time zone.

DETAILS

Explore West Bank

Restaurants

Hotels

Gas stations

P

Parking Lots

...

More

The map displays a travel route from Pi-Ramesses, Egypt, to the West Bank, Israel. The route is highlighted in blue and passes through the Gaza Strip. A red 'X' is placed on the route near Bardawil Lake. The map includes labels for various cities and regions, including Pi-Ramesses, Cairo, New Cairo, Ismailia, Port Said, Damietta, Mansoura, Tanta, Banha, Zagazig, 10th of Ramadan City, 6th of October City, Sinai, Ras Sadr, Ain Sokhna, Eilat, Yotvata, Mitzpe Ramon, Be'er Sheva, Arad, Jerusalem, Tel Aviv-Yafo, Rishon LeTsiyon, LeTsiyon, Malala, Adumim, and Netanya. The Gaza Strip is labeled in green. The route is 804 km and takes 10 h 27 min.

从尼罗河三角洲（Pi-Ramesses，古兰塞附近？）到约旦河西岸（古耶利哥附近？）

子民的回应 1

- 耶和華怎样吩咐摩西，他就怎样在西奈的旷野数点他们。（1:19）
- 以色列人就这样行，凡耶和華所吩咐摩西的，他们就照样行了。（1:54）
- 以色列人就这样行，各人照他们的家室、宗族、归于本纛，安营起行，都是照耶和華所吩咐摩西的。（2:4）
- 奉献：各支派献上礼物（第七章）
 - 12 头一日献供物的是犹太支派的亚米拿达的儿子拿顺。13 他的供物是：一个银盘子，重一百三十舍客勒，一个银碗，重七十舍客勒，都是按圣所的平，也都盛满了调油的细面做素祭。14 一个金盂，重十舍客勒，盛满了香。15 一只公牛犊，一只公绵羊，一只一岁的公羊羔做燔祭；16 一只公山羊做赎罪祭；17 两只公牛，五只公绵羊，五只公山羊，五只一岁的公羊羔做平安祭。这是亚米拿达儿子拿顺的供物。

子民的回应 2

- 食谱单一，众百姓发怨言（11:1）；他们中间的闲杂人大起贪欲的心，以色列人又哭号（11:4）
 - 后果：起贪欲之心的人被击杀。
- 米利暗和亚伦反对摩西（12:1-2）
 - 后果：米利暗长大麻风，被关锁七天。
- 窥探迦南地，十个探子报恶信（13章），百姓悖逆发怨言（14:1-4）
 - 后果：第一代以色列人只有两人能进迦南地（14:30）旷野漂流40年。报恶信的人得瘟疫而死（14:37）。以色列人被击退（14:45）。
- 可拉一党攻击摩西、百姓向摩西、亚伦发怨言
 - 后果：可拉一党被地吞灭（16章）；瘟疫死亡14,700人（16:49）
- 没有水喝，百姓在米利巴攻击摩西（20章）
 - 后果：摩西不得进迦南，没有“吩咐”磐石出水
- 没粮没水，百姓怨讟神和摩西（21章）
 - 后果：火蛇咬死了许多人，望铜蛇得医治
- 与摩押女子行淫乱、拜摩押的神（25章）
 - 后果：瘟疫死亡24,000人
 - 非尼哈杀淫乱者止息瘟疫，为以色列人赎罪

总结：以色列人犯罪悖逆，但神的应许正在实现！

利未记

- PPC
- 中心：圣洁
- 祭司传统
- 利未记的结构
- 赎罪日的羔羊
- 子民的回应

民数记

- PPC
- 民数记的结构
- 第一次数点
- 第二次数点
- 旷野42站
- 子民的回应

思考问题

- 在摩西五经中，献祭者、祭司都是谁，祭物是什么？
- 献祭者、祭司、祭物可不可以是同一个人？
 - 献祭者把祭物带到圣殿，请祭司为他献祭；所以献祭的人、祭物和祭司是三者分开的。
- 耶稣基督是献祭者、祭司、祭物
 - 各种祭已经在耶稣基督里成全

利未记	希伯来书	希伯来书的经文
旧约	新约	7:22; 8:6,13; 10:20
废弃的应许	更美的应许	8:6-13
影像	真像	8:5; 9:23-24; 10:1
亚伦的等次（许多）	麦基洗德的等次（一个）	6:19-7:25
有罪的祭司	无罪的祭司	7:26-27; 9:7
被死亡辖制的祭司	永远的祭司	7:16
每日献祭	一次献祭	7:27; 9:12, 25-26; 10:9, 10, 12
动物祭生	神的儿子	9:11-15, 26; 10:4-10, 19
不断献祭	不需再献祭	10:11-14, 18
每年赎罪日献祭	永远的挽回祭	7:25; 9:12, 15; 10:1-4, 12

基督徒成为献祭者和祭物

【罗马书12:1】所以弟兄们，我以神的慈悲劝你们，
将身体献上，当做活祭，是圣洁的，是神所喜悦的，
你们如此侍奉乃是理所当然的（NIV: your
spiritual/reasonable act of worship）。2 不要效
法这个世界，只要心意更新而变化，叫你们察验何为
神的善良、纯全、可喜悦的旨意。

基督徒成为祭司

【彼得前书 2:9】惟有你们是被拣选的族类，是**有君尊的祭司**，是圣洁的国度，是属神的子民，要叫你们宣扬那召你们出黑暗入奇妙光明者的美德。

利未记、民数记与教会的关系

教会的几大重要功能：

- 敬拜真神
- 训练门徒
- 传扬福音
- 肢体相交



利未记
民数记

思考问题

- 你如何把自己献上为活祭做祭司事奉神？